



Erie County Home Builders



*Erie County Home Builders Association  
P.O. Box 545 Sandusky, OH 44871-0545  
(419) 357-0015  
infoechb@gmail.com*

## **2026 HOME AND REMODELING SHOW REGISTRATION**

*Home Show Dates: March 27<sup>TH</sup>, 28<sup>TH</sup> & 29<sup>TH</sup>, 2026*

**TYPE OF PRODUCT TO BE DISPLAYED:**

**TOTAL COST: \$ \_\_\_\_\_ Booth fees at the end of the contract.**

**Need Electric Yes \_\_\_\_\_ No \_\_\_\_\_ \$35 total for 3 days**

**DEPOSIT: \_\_\_\_\_**

**Exhibitors must furnish safely installed extension cords. CANNOT USE DUCT TAPE OR MASKING TAPE. BALANCE DUE \$ \_\_\_\_\_ BY March 16<sup>th</sup>, 2026**

**MAKE CHECKS PAYABLE TO ERIE COUNTY HOME BUILDERS OR CHARGE TO:**

**Name on card: \_\_\_\_\_**

**Card No: \_\_\_\_\_ Security Code: \_\_\_\_\_**

**Expiration Date: \_\_\_\_\_ Zip Code: \_\_\_\_\_**

**Email for receipt: \_\_\_\_\_**

***3.5% service fee added to all charges***

**PLEASE READ CAREFULLY:**

1. In consideration of Applicant's payment and agreement to abide by rules and regulations governing the Home Expo & Remodel Show the Erie County Home Builders Association (hereinafter referred to as "Association") agrees to furnish Applicant, as an exhibitor booth(s) with 8' draped back wall and 36" high booth dividers. Tables and chairs are furnished. Booth tables must be skirted.
2. No back wall construction INCLUDING SIGNS may be higher than 8'. Sidewall construction over 33" must be set back four feet from the aisle. Materials for decorations, etc., shall be approved flameproof type. Floors must not be painted or anything cemented, nailed or taped to the floor without approval by Sawmill Creek.  
ALL CARTS USED TO BRING IN EXHIBITS MUST HAVE RUBBER WHEELS – NO EXCEPTIONS.
3. **THE PARTICIPANT AGREES TO INDEMNIFY AND HOLD HARMLESS & FURNISH A LIABILITY INSURANCE CERTIFICATE LISTING: "THE ERIE COUNTY HOME BUILDERS ASSN AND SAWMILL CREEK BY CEDAR POINT RESORTS AS AN ADDITIONAL INSURED INDEMNIFYING THE SAME IN CONNECTION WITH THE 2026 HOME AND REMODELING SHOW. THE CERTIFICATE MUST BE RECEIVED BY ERIE COUNTY HOME BUILDERS, P. O. BOX 545,**



**SANDUSKY, OHIO 44871-0545 OR EMAIL [INFOECHB@GMAIL.COM](mailto:INFOECHB@GMAIL.COM), PRIOR TO THE SET UP DATE OF MARCH 26TH. IF CERTIFICATE NOT RECEIVED THE EXHIBITOR WILL NOT BE PERMITTED TO SET UP DISPLAY – NO EXCEPTIONS.**

4. Applicants shall not assign or sublet any part of their space contracted without approval by the Association. The participant agrees to indemnify and hold harmless the Erie County Home Builders Association and Sawmill Creek by Cedar Point Resorts from any claim for damages or loss of any claim, cause of action, or cost whatsoever, in connection with the 2026 Home Expo and Remodel Show. The Association will not be responsible, nor will they guarantee the Applicant against loss of any kind.
5. The Applicant may distribute literature, etc., from his booth. However, no applicant, or persons hired by applicants will be permitted to perform any of these acts outside the confines of his booth. Loud attention noise or loud radio, TV, organ music, or other types of noisy demonstrations are forbidden. Direct selling permitted.
6. The applicant will have Thursday, March 26th, after 2PM till 8PM and Friday, March 27<sup>th</sup>, from 8AM till 1:00PM to install exhibits. The official opening will be Friday, March 27<sup>th</sup>, at 1:00PM. **SHOW HOURS ARE FRIDAY, 1:00 PM – 7:00PM; SATURDAY, 10AM – 7:00PM & SUNDAY 12:00PM–4:00PM. APPLICANT MAY REMOVE DISPLAYS SUNDAY, MARCH 29<sup>th</sup> (but not before 4:00 PM) M.) Booths may also be removed Monday, March 30<sup>th</sup>, between 8AM – 12 NOON**
7. If your application is accepted by the Association, and a contract entered, the deposit is non-refundable, except that in the event of an emergency it becomes necessary to postpone or cancel the show, all money will be repaid to the exhibitor for space and exhibitor shall and does hereby waive any claim.
8. The applicant agrees to assume responsibility for the following:
  - a.) Cost of set-up and removal of all display material for own booth.
  - b.) Keeping booth neat, orderly, as well as a dress code of neat business attire.
  - c.) Plan for removal of all cartons, etc. after display is taken down and removal of all trash.
9. Applicant understands that this is an application and not a binding contract until the acceptance provision at the end of the application is executed by the Association. Applicant further understands that acceptance of this application is at the sole, total, and unrestricted discretion of the Association for any reason whatsoever. Applicant waives any claim, of any nature whatsoever, arising because of the Association's refusal to accept the application.
10. (a.) Applicant further understands that the Association has a contract with Sawmill Creek by Cedar Point Resorts which places upon them the burden of complying with said contract, enforcing all the rules of the Home Expo & Remodel Show and enforcing all applicable laws, ordinances, fire and safety regulations, health rules and directions of all properly constituted public officials. The Association, to carry on its obligations in this regard, reserves the absolute right, in its sole



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discretion to change booth locations, to require the change or alteration of any individual booth, or to expel an Applicant from the show. Applicant waives any claim, or any nature whatsoever, arising because of the Association's enforcement of its rights and obligations and obligations pursuant to this paragraph.

(b.) This agreement contains the entire agreement between the parties relating to the rights herein granted and the obligations herein assumed. Any oral representations or modifications concerning this instrument shall be of no force or effect excepting a subsequent modification in writing, signed by both parties.

Final exhibitor's booth location to be mailed March 16th, 2026, with every effort to grant booth location request. Erie County Home Builders reserve the right to limit specific categories.

**NOTE:** Any contracts/payment received after March 16<sup>th</sup>, 2026, may not be listed in the advertising.

**QUESTIONS? PLEASE CALL Deanna L. Allensworth at 419-357-0015; email [infoechb@gmail.com](mailto:infoechb@gmail.com).**

**\*\*\*PLEASE RETURN AND RETAIN COPY FOR YOUR RECORDS\*\*\***

**PLEASE PRINT:**

**COMPANY** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **PHONE: DAY:** \_\_\_\_\_

**CITY/STATE/ZIP** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**COMPANY WEBSITE:** \_\_\_\_\_

**COMPANY FACEBOOK:** \_\_\_\_\_

**PRINT CONTACT NAME:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**SIGNED BY:** \_\_\_\_\_

**IF YOU WISH TO JOIN OUR ASSOCIATION THE ENCLOSED APPLICATION MAY BE RETURNED WITH CONTRACT WITH DUES PAYMENT OF \$200.00 (ONE TIME INITIATION FEE OF \$50 WAIVED IF A SHOW EXHIBITOR). YOU MAY ALSO JOIN ON OUR WEBSITE: [WWW.ERIECOUNTYHOMEBUILDERS.COM](http://WWW.ERIECOUNTYHOMEBUILDERS.COM)**



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SIX SHOW SPONSORSHIPS AVAILABLE ON FIRST COME BASIS FOR \$\_\_\_\_\_. SPONSORS REQUIRED TO HAVE A BOOTH IN 2026 EXPO. SPONSORSHIP INCLUDES FRONT PAGE ON SANDUSKY REGISTER SHOW GUIDE AS WELL AS MENTIONED IN ALL ADVERTISING AS SPONSOR.

**ECHB Members**

Series 300 – 5 x 8 = \$450.00

Series 100 – 10 x 10 = \$700

Series 200 – 10 x 20 = \$1400

Series 400 – 20 x 20 = \$2800

**Non-members**

Series 300 – 5 x 8 = \$500

Series 100 – 10 x 10 = \$800

Series 200 – 10 x 20 = \$1600

Series 400 – 20 x 20 = \$3200

**3.5% service fee on all charges**

BOOTH LOCATION MAP ENCLOSED.

BOOTH NUMBER SELECTION: 1<sup>st</sup> choice: \_\_\_\_\_ 2nd choice: \_\_\_\_\_ 3<sup>rd</sup> choice\_\_\_\_\_